

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DOON INTL SCHOOL HOKARSAR HMT SRINAGAR JK
2	AFFILIATION NO.(IF APPLICABLE)	730082
3	SCHOOL CODE (IF APPLICABLE)	23578
4	COMPLETE ADDRESS WITH PIN CODE	DOON INTERNATIONAL SCHOOL, HOKARSAR HMT, SRINAGAR, SRINAGAR, - 190012
5	PRINCIPAL NAME	MR MRHFOOZ ASLAM
6	PRINCIPAL QUALIFICATION	MA ENGLISH B.ED TTC
7	SCHOOL EMAIL ID	dooninternationalschoolsgr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9103155601

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.doonsrinagar.com/noticeboard/registration-certificate/20">https://www.doonsrinagar.com/noticeboard/registration-certificate/20</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.doonsrinagar.com/noticeboard/no-objection-certificate/21">https://www.doonsrinagar.com/noticeboard/no-objection-certificate/21</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.doonsrinagar.com/noticeboard/recognition-certificate/22">https://www.doonsrinagar.com/noticeboard/recognition-certificate/22</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.doonsrinagar.com/noticeboard/building-safety-certificate/27">https://www.doonsrinagar.com/noticeboard/building-safety-certificate/27</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.doonsrinagar.com/noticeboard/fire-safety-certificate/23">https://www.doonsrinagar.com/noticeboard/fire-safety-certificate/23</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.doonsrinagar.com/noticeboard/deo-certificate/26">https://www.doonsrinagar.com/noticeboard/deo-certificate/26</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.doonsrinagar.com/noticeboard/valid-water-certificate/25">https://www.doonsrinagar.com/noticeboard/valid-water-certificate/25</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.doonsrinagar.com/fee-structure">https://www.doonsrinagar.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.doonsrinagar.com/noticeboard/annual-academic-calendar/24">https://www.doonsrinagar.com/noticeboard/annual-academic-calendar/24</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.doonsrinagar.com/noticeboard/list-of-managing-committee/28">https://www.doonsrinagar.com/noticeboard/list-of-managing-committee/28</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.doonsrinagar.com/noticeboard/list-of-parent-teacher-association/29">https://www.doonsrinagar.com/noticeboard/list-of-parent-teacher-association/29</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.doonsrinagar.com/noticeboard/last-two-year-result/30">https://www.doonsrinagar.com/noticeboard/last-two-year-result/30</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MR MEHFOOZ ASLAM
2	TOTAL NO. OF TEACHERS	69
	PGT	20
	TGT	30
	PRT	18
3	TEACHERS SECTION RATIO	18
4	DETAILS OF SPECIAL EDUCATOR	MR ZAHEER ABASS (MSW RT CC - AUTISM)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SYED SALIL (MA PSYCHOLOGY)

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	30	30	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6722.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 780
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=563xDJeKgBw">https://www.youtube.com/watch?v=563xDJeKgBw</a>